

By the power of his Holy Spirit in the ministry of his word, whereby we have been brought to see o^r misery by nature, our inability to help o^r selves, & o^r need of a Saviou^r, the L^d Jesus Christ, to whom we desire now solemnly to give up o^r selves as to the only Redeemer, to keep us by his power unto Salvation, and for th^e furtherance of th^t blessed work, we are now readie to enter into a solemn cov^t wth God, & one wth another; th^t is to say. We do give up o^r selves unto th^t God, whose name alone is Jeho vah, as th^e only true and living God; and unto th^e L^d Jesus Christ, his only son, who is the Savio^r, Prophet, Priest and King of his Church, and Mediato^r of th^e Cov^t of his grace, and to his holy Spirit, to lead us into all truth, and to bring us unto Salvation at the last: we doe also give up or offspring unto God, in Christ Jesus; avouching him to be our God, & th^e God of o^r children; humbly desireing him to bestow upon us that grace whereby both we and they may walk before him as becomes his covenant=people forever. We doe also give up o^r selves, one unto another, in the Lord, according to th^e will of God; ingaging ourselves to walk together as a right ordered Church of Christ in all the ways of his worship according to th^e rules of his most holy word, promising in Brotherly covenant faithfully to watch over one another's souls, and to submit o^r selves to th^e governm^t of Christ in his Church; attending upon all his holy administrations, according to th^e order of th^e gospel, so far as God hath, or may, reveal to us by his word and spirit.

At a private Fast of th^e Church of Christ at Bradford
 20 of 4th 1683 It was judgd convenient for th^e Bretheren
 of th^s Church who did first Enbody th^m selves tog^r in th^s Place
 To Subscribe their names in th^s Ch^h book to
 that confession of faith and the Church cov^t th^r in record
 Partly because the Loose Papers to wh^{ch} Said names were
 formerly affixed were in dainger to be worn out & Lost
 and partly To render o^r cov^t at least implicitly wth God
 & with each other at th^s time:

Zech: Symmes	David Haseltine	the mark of John
The mark of	Richard Hall	Wat son
Samuel Stickny	Samuell haselton	Robert haseltin
John Tennie	Joseph Baley	
John Simmons	Abraham Hasiltine	
William huchence	John hardy	B Kimbal
Joseph Palmer	John Boynton	Robt Savory privately
the mark of Thos west		